

**Registration Form  
2006 Arkansas Rural Development Conference**

**Participant Information:**

Name: \_\_\_\_\_

Title: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone/Fax: \_\_\_\_\_ / \_\_\_\_\_

E-mail: \_\_\_\_\_

**Spouse/Child(ren) Information:**

Name(s): \_\_\_\_\_

Below are sponsored events which will be provided with your paid registrations (\$100 regular, \$50 each spouse or child). For planning purposes, please indicate which events you and/or your spouse/child(ren) plan on attending by placing an **X** in the blank next to each event.

<u>Participant</u>	<u>Spouse/ Child(ren)</u>	
_____	_____	6:00 p.m. May 24th Buffet Dinner and Game Night/Card Tournament
_____	_____	8:00 - 9:00 a.m. May 25th Continental Breakfast
_____	_____	11:30 a.m. - 1:00 p.m. May 25th Luncheon
_____	_____	8:30 - 11:00 p.m. May 25th Karaoke and Dancing
_____	_____	8:00 - 9:00 a.m. May 26th Continental Breakfast
_____	_____	11:30 a.m. - 1:30 p.m. May 26th Award Luncheon

Please check the box for your tournament of choice on May 24<sup>th</sup> Game Night:

☐ Texas Hold'em                      ☐ Black Jack

☐ **YES!** My organization has paid two full registration fees (\$200 or more) or I am paying one registration fee plus an additional \$100 and would like to reserve a **BOOTH** in the exhibit hall.

I ☐ will or ☐ will not require electricity for my exhibit. (booth participants will receive final instructions before event)

☐ **No.** My organization will be unable to have a booth this year.

Make all checks payable to:

**ARDC**

101 E. Capitol, Ste. 202  
Little Rock, AR 72201